



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

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P0194142

RECEIVED

94 NOV 29 18:44

DEPARTMENT OF ECOLOGY

APPLICATION NO. G 2-29143 W.R.I.A. 16 COUNTY Jefferson PRIORITY DATE 11/29/94 TIME 8:44 ACCEPTED ✓

APPLICANT'S NAME — PLEASE PRINT

Joseph M. or Joy L. Baisch

Bus. Tel. \_\_\_\_\_

Home Tel. \_\_\_\_\_

Other Tel. \_\_\_\_\_

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)  
3485 Dosewallips Rd. Brinnon Washington 98320

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION  
NA

1. SOURCE OF SUPPLY

IF SURFACE WATER

IF GROUND WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

TRIBUTARY

WELL

☒ categorically exempt.

SIZE AND DEPTH

6" DIA 30ft. Depth

12-8-94

✓

DATE

SIGNATURE

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

Single Domestic/Irrigation

ENTER QUANTITY OF WATER  
REQUESTED USING UNITS OF:

CUBIC FEET PER SECOND (CFS)

OR

GALLONS PER MINUTE (GPM)

ACRE FEET PER YEAR

20 GPM

TIMES DURING YEAR WATER WILL BE REQUIRED

12 Months

as needed year round

irrigation during irrigation season

IF IRRIGATION, NUMBER OF ACRES

10

IF DOMESTIC USE, NUMBER OF  
UNITS BY TYPE, E.G. 1-HOME,  
1-MOBILE HOME, 2-CAMPSITES, ETC.

1 Home

IF MUNICIPAL USE, ESTIMATED  
POPULATION  
20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED

12/93

DATE PROJECT WAS OR WILL BE COMPLETED

NA

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION) SECTION TOWN RANGE ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

See Attached

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

1200' South x 1195' EAST of the North Quarter corner of Sec 29

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

NE 1/4

SECTION

S29

TOWNSHIP N.

T26

RANGE (E. OR W.) W.M.

R2W 11.0 AC W 1/2  
SW NE Less 9a

COUNTY

Jefferson

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

SEE ATTACHED

EXHIBIT A + A-1



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐

YES

☒

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

SEE ATTACHED

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES

☐

NO

☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES

☐

NO

☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES

☐

NO

☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Joseph M Baisch

Joy L. Baisch

LEGAL LANDOWNERS NAME (PLEASE PRINT)

Joseph M. Baisch

APPLICANT'S SIGNATURE

Joy L. Baisch

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

3485 DORSEY LIPS RD

BRINNON, WA 98320

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.

Witness my hand this, day of, 19.